



From The Heart of the Rabbis
Teachings and Instructions to Live By
Rabbin D'vorah Eliana Brandt
Deal Bountifully with Your Servant



- Psa 119:17 **Gimel.** Deal bountifully with your servant, that I may live and keep your word.
- Psa 119:18 Open my eyes, that I may behold wondrous things out of your law.
- Psa 119:19 I am a sojourner on the earth; hide not your commandments from me!
- Psa 119:20 My soul is consumed with longing for your rules at all times.
- Psa 119:21 You rebuke the insolent, accursed ones, who wander from your commandments.
- Psa 119:22 Take away from me scorn and contempt, for I have kept your testimonies.
- Psa 119:23 Even though princes sit plotting against me, your servant will meditate on your statutes.
- Psa 119:24 Your testimonies are my delight; they are my counselors.

Psa 119:19 פָּנָא אֲנִי בָּאָרֶץ אֶל-הַסְתֵּר מִמֶּנִּי :
מצוית: Psa 119:20 נְרָסָה נֶפֶשִׁי לְתָאָבָה אֶל-מִשְׁפְּטִיךְ בְּכָל-
עת: Psa 119:21 גָּנְעָרָת זֹדִים אֲרוּרִים הַשְׁנִים מִמְצֻוּתִיךְ :
Psa 119:22 מַעַלְיִ הַרְפָּה וּבָוּ כִּי עֲדָתִיךְ נִצְרָחִי :
Psa 119:23 גַּם יִשְׁבוּ שָׂרִים בַּיּוֹנָדְבוּ עַבְדָּךְ יִשְׁחַח :
בְּחִקּוֹד: Psa 119:24 גַּם-עֲדָתִיךְ שָׁעַשְׂעִי אֱנֹשִׁי עַצְתִּי :

Gimmel – Symbol – Camel. Means carry, lift up

It is also the symbol of kindness & culmination Aleph, Beit, Gimmel – The 3 pillars. The World stands on 3 pillars. Torah, Divine Service and Acts of Kindness.

This principle which is the blue print of our lives is contained in the first 3 letters of the Aleph-Beis.

- **Aleph stands for Torah Study**
- **Beit symbolizes the Service of the Holy Temple**
- **Gimel represents acts of kindness which forms the basis of human society.**

Deal Bountifully with Your Servant;

Deal: **Gemol**, "reward" thy servant. Let him have the return of his faith and prayers. From this word is derived the name of **ג**, **gimmel**, the third letter of the alphabet, which is prefixed to every verse in this part. This is a stroke of the Psalmist's art and ingenuity.

Webster's 1825 Definition: **Bountiful**
BOUN'TIFUL, a. [bounty and full.] Free to give; liberal in bestowing gifts and favors; munificent; generous.

Bountiful – Gamal H1580

גָּמָל

gamal (168a); a prim. root; *to deal fully or adequately with, deal out to, wean, ripen: - bore*

ripe (1), brought (1), compensate (1), deal bountifully (2), dealt (2), dealt bountifully (2), did (2), does (2), done (1), granted (2), recompense (1), repaid (1), repay (1), rewarded (4), rewarding (1), ripening (1), weaned (12).

Mercy and Grace is not just a New Testament concept, it is all through the Word of God, Yeshua being the fullness of God's Mercy and Grace to mankind.

Our desire and prayer is to live our life to the fullest in serving our Maker, YHWH. The greatest privilege we have is in keeping His Word, because this will bring glory and honor to Him and bring blessings in our lives as well. He wants us to be blessed in this life, but blessings only come with obedience to Him.

Psalm 119:17 – Gods kindness to us- brings Reward so that we may have;

■ Abundant Joys – Psalm 36:8

Psa 36:7 How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.

■ Abundant Life – John 10:10

Joh 10:10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

■ Abundant Grace – 2 Cor. 9:8

2Co 9:8 And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

■ Abundant Power – Ephesians 3:20

Eph 3:20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us,

■ Abundant Supplies – Phil 4:19

Php 4:19 And my God will supply every need of yours according to his riches in glory in Christ Jesus.

■ Abundant Entrance – 2 Peter 1:11

2Pe 1:11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

Why: That I may live and keep your word.

Romans 8:2-4;

Rom 8:2 For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Rom 8:3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Rom 8:4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Ephesians 2:10;

ph 2:10 For we are his workmanship, created in Christ Jesus **for good works**, which God prepared beforehand, **that we should walk in them.**

We are to walk in good works, in other words, faith without works is dead.

Titus 2:11-12;

Titus 2:11 For the grace of God has appeared, bringing salvation for all people,

Titus 2:12 training us to renounce ungodliness and worldly passions, and **to live self-controlled, upright, and godly lives in the present age,**

1John 2:29,

1Jn 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

Practicing righteousness is walking in obedience to the word and being a doer of the word and not just a hearer.

The Bible is our guidebook to show us how to live and succeed in doing the Will of God in the life He has given us. We must use the time He has given us wisely and not waste it. Do we LIVE to KEEP His WORD?

1John 5:3-4

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

1Jn 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

Mitzvah; Mitzvot: (lit. “commandment”); one of the Torah’s 613 Divine commandments; a good deed or religious precept; according to Chassidut, the word mitzvah stems from the root tzavta, attachment, the mitzvah creating a bond between G-d who commands and man who performs.

I love the above definition – The Mitzvot creating a bond between God who commands and man who performs. As we walk in obedience and keep His Word we grow in our relationship and oneness with God. What was Yeshua’s prayer for us in John 17?

John/Yochanon 17:20 "I do not ask for these only, but also for those who will believe in me through their word,

John/Yochanon that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me.

John/Yochanon The glory that you have given me I have given to them, that they may be one even as we are one,

John/Yochanon I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. (ESV)¹

Open for Me

***Based on letters and talks of the Rebbe,
Rabbi M. M. Schneerson***

As much as the human soul yearns to rise up and merge within the light of its Creator, so much more so does the Infinite Creator yearn to be found within the human soul.

If so, what force could stand between them? What could hold back the Creator’s infinite light?

Only His desire that this union occur with our consent, that we be the ones to crack open the door.

“Open for me just as wide as a pinhole,” G-d pleads with us, “and I will open for you a vast, unbounded portal to My very core of being.”

Rev 3:20 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me.

Rev 3:21 To the one who overcomes I will grant the right to sit with Me on My throne, just as I myself overcame and sat down with My Father on His throne.

¹ All Scriptures are from the ESV translation unless otherwise noted.